

**The 2025 SDNG Scholarship Application**  
**A NON-RENEWABLE MERIT SCHOLARSHIP**

NAME: \_\_\_\_\_  
*(Last) (First) (Middle)*

HOME ADDRESS: \_\_\_\_\_  
*(Street) (City) (State) (Zip)*

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_  
*(Day, Month, Year)*

**YOU MUST BE A CURRENT MEMBER OF OR BE A DEPENDENT OF A MEMBER OF THE SOUTH DAKOTA NATIONAL GUARD AND BE A MEMBER OF THE SOUTH DAKOTA NATIONAL GUARD ENLISTED ASSOCIATION FOR USAA AND A MEMBER OF ENLISTED OR OFFICERS ASSOCIATION FOR CORNING/MALLOW.**

PLEASE GIVE NAME, RANK, ADDRESS, TELEPHONE NUMBER, AND UNIT OF MEMBER.  
IF SAME AS ABOVE, STATE SO AND GIVE RANK AND UNIT.

\_\_\_\_\_  
\_\_\_\_\_

SCHOOL/COLLEGE WITH ADDRESS YOU PLAN TO ATTEND:

\_\_\_\_\_  
\_\_\_\_\_

MAJOR AREA OF STUDY:

\_\_\_\_\_

LIST AWARDS, HONORS, AND OFFICES IN HIGH SCHOOL, COLLEGE OR OTHER TRADE SCHOOLS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST EXTRA CURRICULAR & COMMUNITY ACTIVITIES & HONORS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPLETE AND ATTACH A BRIEF AUTOBIOGRAPHY (DO NOT EXCEED 300 WORDS) DESCRIBING YOUR EXPERIENCES TO DATE AND INDICATING AT THE END YOUR HOPES AND PLANS FOR THE FUTURE.**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

(If you need more room for any questions, continue on a separate sheet of paper)