

# The 2026 SDNG Scholarship Application

## A NON-RENEWABLE MERIT SCHOLARSHIP

NAME: \_\_\_\_\_  
(Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_  
(Day, Month, Year) \_\_\_\_\_

**YOU MUST BE A CURRENT MEMBER OF OR BE A DEPENDENT OF A MEMBER OF THE SOUTH DAKOTA NATIONAL GUARD AND BE A MEMBER OF THE SOUTH DAKOTA NATIONAL GUARD ENLISTED ASSOCIATION FOR USAA AND A MEMBER OF ENLISTED OR OFFICERS ASSOCIATION FOR CORNING/MALLOW.**

PLEASE GIVE NAME, RANK, ADDRESS, TELEPHONE NUMBER, AND UNIT OF MEMBER.  
IF SAME AS ABOVE, STATE SO AND GIVE RANK AND UNIT.

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SCHOOL/COLLEGE WITH ADDRESS YOU PLAN TO ATTEND:

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MAJOR AREA OF STUDY:

LIST AWARDS, HONORS, AND OFFICES IN HIGH SCHOOL, COLLEGE OR OTHER TRADE SCHOOLS:

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LIST EXTRA CURRICULAR & COMMUNITY ACTIVITIES & HONORS:

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**COMPLETE AND ATTACH A BRIEF AUTOBIOGRAPHY (DO NOT EXCEED 300 WORDS)**  
DESCRIBING YOUR EXPERIENCES TO DATE AND INDICATING AT THE END YOUR HOPES AND PLANS FOR THE FUTURE.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

(If you need more room for any questions, continue on a separate sheet of paper)